

NOV 16 2004

OFFICIAL

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Date: NOVEMBER 16, 2004

To: EXAMINER SHIH CHAO CHEN
U.S. PATENT AND TRADEMARK OFFICE

Fax #: (703) ~~827~~-9318
872

From: FRANK C. NICHOLAS
Phone #: (847) 424-2521

Client/Matter No.: GP-302119 (2760/59)

of Pages: 14
(including cover sheet)

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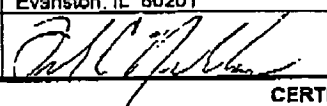
PTO 599 (12-97) Application for Use Through USPTO ONE USPTO 003 Patent and Trademark Office U.S. DEPARTMENT OF COMMERCE
 and the Patent and Trademark Office, the patent and trademark office is responsible for the examination of the application and the issuance of the patent or trademark.

| | | |
|--|----------------------|---------------------|
| TRANSMITTAL FORM <small>(To be used for all correspondence after initial filing)</small> | Attorney Docket No | GP-302119 (2760/59) |
| | Application Number | 10/083,718 |
| | Filing Date | FEBRUARY 26, 2002 |
| | First Named Inventor | MAZEN K. ALSLEIY |
| | Group Art Unit | 2821 |
| | Examiner | CHEN, SHIH CHAO |

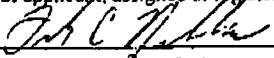
| ENCLOSURES (check all that apply) | | |
|---|--|--|
| <input checked="" type="checkbox"/> Response to Office Action Dated July 27, 2004 <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> One-Month Extension of Time Request (dupl.) <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Supplemental Information Disclosure Statement and PTO-1449, an <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/Incomplete Application | <input type="checkbox"/> Assignment Papers (for an Application) <input type="checkbox"/> Drawings <input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Petition Routing Slip (PTO/SB/69) and Accompanying Petition <input type="checkbox"/> To Convert a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Declaration <input type="checkbox"/> Small Entity Statement <input type="checkbox"/> Request of Refund | <input type="checkbox"/> Appeal Communication to Board of Appeals and interferences <input type="checkbox"/> Notice of Appeal <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Post Card Receipt <input type="checkbox"/> Additional Enclosure(s) (please identify below) <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |
| <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. 07-0960 (GENERAL MOTORS CORPORATION). A duplicate copy of this sheet is enclosed. | | |
| <input checked="" type="checkbox"/> I hereby petition under 37 CFR § 1.136(a) for any extension of time required to ensure that this paper is timely filed. Please charge any associated fees which have not otherwise been paid to Deposit Account No. 07-0960 (GENERAL MOTORS CORPORATION). A duplicate copy of this sheet is enclosed. | | |

CALCULATION OF FEE

| | | | | Small Entity | | Large Entity | | |
|---|------------------------|-------|--------------------------------|---------------|-----------------|--------------|-----------------|-----------|
| | Claims After Amendment | | Highest No Previously Paid For | Present Extra | Rate | Add'l Fee | Rate | Add'l Fee |
| Total | | Minus | | 0 | x \$9= | 0 | x \$18= | |
| Indep. | | Minus | | 0 | x \$44= | 0 | x \$88= | |
| First Presentation of Multiple Dep. Claim | | | | | + \$150= | | + \$300= | |
| | | | | | total add'l fee | \$ 0 | total add'l fee | \$ 0 |

| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT | | | |
|---|---|--|-------------------------|
| Firm or Individual name | FRANK C. NICHOLAS Registration No. 33,983 CARDINAL LAW GROUP 1803 Orrington Avenue, Suite 2000 Evanston, IL 60201 | | |
| Signature |  | | Date: November 16, 2004 |
| CERTIFICATE OF FACSIMILE | | | |
| I hereby certify that this correspondence is transmitted by facsimile to (703) 872-9318 to the United States Patent and Trademark Office on this date | | | November 16, 2004 |
| Signature | FRANK C. NICHOLAS (33,983) | | Date: November 16, 2004 |

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FRANK C. NICHOLAS (339x3)
Name of applicant, assignee or registered representative

Signature
November 16, 2004
Date of Signature

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NOV 16 2004

PATENT
Case No. GP-302119
(2760/59)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| | | |
|------------------------------------|---|----------------------|
| In re patent application of: |) | |
| |) | |
| MAZEN K. ALSLIETY |) | Examiner: |
| |) | CHEN, SHIH CHAO |
| Serial No.: 10/083,718 |) | |
| |) | Group Art Unit: 2821 |
| Filed: FEBRUARY 26, 2002 |) | |
| |) | |
| Title: MICROSTRIP YAGI-UDA ANTENNA |) | |

RESPONSE TO OFFICE ACTION DATED JULY 27, 2004

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the Office action of July 27, 2004, please amend the above referenced application as follows and reconsider the application in light of the following remarks.